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Things fall apart chapter wise summary

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Okonkwo is a man known between umuofia, the collective name of his village and the other nine surrounding villages. Okonkwo's fame arrived more than twenty years ago when he defeated Amaline The Cat in a Wrestling game. Amaline had been undefended for seven years before Okonkwo beat him, and so that Okonkwo's reputation spread. Okonkwo is a severe looking man who talks to a stammer, so that when he gets angry, he is better understood by his fists compared to the words of him. Topic Monitoring: State 1 Unoka, Okonkwo's father, died ten years ago and left the enormous debts of him to his unpaid neighbors. Okonkwo hated father of him because the man was lazy and cowardly. He liked to play his flute and have fun with the neighbors. He has never bought a title, as prominent and respectable men of the village were scheduled, and he could never afford more than a wife, not even. Once Okoye, one of Unoka's creditors, came to visit. Unoka brought out a crazy Kola for his guest and after a kind conversation on those who should break the nut, unoka finally made honors with prayers to his ancestors for life, health and protection from enemies. Meanwhile, Okoye used a piece of chalk he had brought with him to paint his foot and drawing some rows on the floor in a ritual way. After eating the Kola, Okoye spoke for a long time using ancient proverbs to come to the point of him as was customary in Ibo culture. He had come to claim the payment of the two hundred cows that Unoka had had had him for two years before so as to be able to finance the party for the acquisition of his new title of Idemili, which was the third highest title of the earth. Listening to Okoye's request, Unoka burst into laughter and pointed to a wall of his muddy house that was covered with plaster signs aligned in columns. It was a record of unoka debts and were numerous. Unoka insisted on the fact that he would have paid Okoye, but he didn't pay him no big debts of him paid. Topic: Religion 1Topic Monitoring: State 2 When Unoka died, his debts were not paid, but the people of Ibo did not hold him against Okonkwo, who seemed destined for a larger life than his father's one, because he had already started To make a name for himself. Okonkwo was revered as one of the largest men of him Time of him because even if he was young, he had already taken two titles, he acquired three wives, possessed two barns full of Yam, and showed great skill in two inter-tribal wars. The prestige of him presented him with the duty to take care of Ikemefuna, a boy of a nearby village that had been sacrificed with human to avoid war and bloodshed. Topic: Status 3 Chapter 1 Okonkwo is the rich and respected warrior of the human clan. He defeated Amalinze the cat in a wrestling game and brought honor to him village. Amalinze was indedended for 7 years, so the victory caused a bit of attention to Okonkwo, The fact was that Okonkwo's father, unoka, was the opposite total. Unoka feared blood view; However he was an expert flute player, and he had a love for his tongue. Chapter 2 The cities of the city plays the ogene and asks all the clans to get together at the market in the morning. At the Gathering Ogbuefi Ezeugo announces that someone from the village of Mbaino killed his wife of a tribe humory. Everyone was angry how they can be. Okonkwo travels to Mbaino and delivers a message by saying that they must deliver a virgin to humuly, and a young man. If Mbaino does not cooperate, the two villages have to go to war. He sounds good for human humuofia, knowing that they have a good reputation for his he will ability to war and magic. Mbaino later agree to the terms and hands Umuofia about what they want. Since Umuofia did not know what to do with the boy of fifteen, so they handed him over to Okonkwo has three wives and eight children, an OBI (a hut) and can support all of them. Okonkwo fears weakness, whom he associates with his father and women of him. He beats constantly and annoys son of him, nwoye because he finds him lazy. Chapter 3 3 He talks about his childhood, and how he was never able to have a successful harvest. Unka, his father had a bad fortune and died of a disease that caused the swelling of the limbs and the stomach. Ani The Goddess of the Earth did not find that acceptable death so his body could not be buried and was sent to the evil forest to rot, making the okonkwo more shameful. People donated many seeds to Okonkwo when he was preparing his first farm in Yams, but the growing season later turned into a disaster and for the other village farmers. The village first suffered a great drought, then the next rain and endless floods. Chapter 4 The clan decides Ikemefuna will stay with Okonkwo. Ikemefuna is homesick and wants to go back to the beginning, but Nwoye's mother treats Ikemefuna as her WN, and becomes popular with Okonkwo children. Ikemefuna knows a lot of stories that children don't know, and she has a talent to flute from bamboo sticks and set traps for Bush rodents. IkemeFuna becomes comfortable enough to call Okonkwo ðe ðsfather. ðe Okonkwo also beats his younger wife, because she took her braided hair without cooking. The priest requires Okonkwo to pay a fine and sacrifice a baby goat and a chicken for his actions. It was the week of peace when it happened and after the villagers began to free the land in preparation to plant their farms. Nwoye and Ikemefuna help Okonkwo with the actions but are critical in doing so. Chapter 5 Before harvesting, the village holds the feast of the new Yam to give thanks to the goddess of the land (Ani). All the old yams left from the old town must be thrown away. Okonkwo invites his wife's relatives. While everyone seems happy about the next festival, okonkwo knows that he will stall you and prefer to stay on his farm. Ekweñi, Okonwo's second wife admits to taking leaves from her banana, so Okonkwo beats her also tries to shoot her but misses her. Chapter 6 Second day of the festival and everyone gathers the village to play field to watch the game of wrestling between village men and close to one. The wrestling ends with a rematch between Ikezue and Okafo, just when people thought it would be another to draw a second year in a row, Okafo throws it and wins. Then the villagers sing a praise song in Okafo. Chapter 7 Nwoye and Ikemefuna spend all their time together as brothers. During the evenings, both sit next to Okonkwo in his hut and listen to stories of violence and bloodshed. Nwoye still likes his mother's stories, but acts as he does not like them, so he can show Okonkwo is male. Ogbuefi Ezedu, the oldest man in the village, needs to talk to Okonkwo. She needs to talk to Okonkwo in private. Ogbuefi Ezeudu talks about how Ikemefuna must be killed as part of the pay to kill a woman three years back in Mbaino. Ogbuefi tells Okonkwo not to kill Ikemefuna, since the boy calls him father, but eventually Okonkwo kills Ikemefuna with his Machete to make him not look weak. Chapter 8 Okonkwo now goes into depression. She feels pretty weak, and she can't sleep or really eat. Okonkwo doesn't eat anything for two days and just drink Palm wine. Nwoye is now frightened by his father, because of the killing and now tries to avoid him. Okonkwo asks Ekweñi to make it a dish, and does it in his favorite way and ezinma bringing it food. Okonkwo repeatedly wants Ezinma to be a boy, because he has "the right spirit. ðe Okonkwo wants a little work to distract, but it is unfortunate because the agricultural season. When Okonkwo meets his best friend Obierika, he goes on and then on Nwoye is soft andCall not to come with him to kill ikemefuna. Then suddenly, the news arrives saying that there was a death of the oldest man in a nearby village, shortly after his wife dies. okonkwo then sits with obierika to bargain her daughter's brideprice with her familyIl capitolo 9 Okonkwo può finally dormie bene, and feeling il suo vecchio sé. It itself comes si sit bene, si svegliava al mattino a Ekweñi martellando la seu porta, e cercando di di dirgli che Ezinma sta morendo. Okonkwo finisce quindi immediatamente alla capanna di Ekweñi. La relazione di Ezweñi tra Ezinma è molto vicina perché è il suo unico figlio, mentre i suoi nine altri bambini sono morti nell'infanzia. Okonkwo foglie and ritorna per raccogliere le erbe per guarire la seu piccola figlia. Dopo che è finito bollendo le erbe, costringe Ezinma e la costringe a sedersi sulla pentola di medicina coperta da una coperta. Anche se si bem e le lotte si abbassano, è tenuta. When Okonkwo is finite and la rilascia, è inzuppata di sudore e si addormenta. Capitol 10 Il villaggio ha una cerimonia interesting che attira l'attenzione di una grande fola. Gli spiriti ancestrali del clan, che sono conosciuti come Egwugwu, emergono da una casa segreta che nessuna donna è permesso entrare. L'EGWUGWU holds the form di uomini mascherati, ma tutti sospetta che Okonkwo è uno di loro. Question de rende le donne e i bambini spaventosi. Capitol 11 Ezinma è sopravvissuto alla sua febbre, ed Ekweñi svolgono turni che dicono a vicenda folktales. Poi Chielo nel suo ruolo di priestssa informs Ekweñi che Agbala, Oracle of Hills and Grottes desidera vedere Ezinma. Capitol 12 Dopo che Chielelo ha arrested Ezinma, Okonkwo non è stato in grado di camae. Ha fatto diversi viaggi alla grotta prima che finisca and si uni a Ekweñi in attesa fuori dalla grotta. When Chielo uscì dalla grotta di Agbala, la tornò alla capanna saniosa salvamente addormentata. Il giorno follownte il villaggio festeggia sul matrimonio della figlia di Obierika. Capitol 13 Tamburi and cannoni Suono per la Morte dell'uomo più antico del villaggio, Ezedu. Il suo funerale era un thick problem perché era uno dei honchos della testa dell'umuofia. Ma during this period is verified by an incident. Il figlio di sedici anni di Ezedu è stato sparato e cade dead. It was Okonkwo Chi lo ha fatto e ha dovuto lasciare il villaggio per 7 anni. Anni.

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